



Morton Messenger

September 2, 2016

Issue 4

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MPS Board of Education
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Patrick Ricketts

News from the Principal...

SAVE THE DATE: Millard Public Schools in partnership with the Food Bank of the Heartland will host a mobile pantry on **Thursday, September 15th from 5-6:30 pm** at the Ron Witt Support Services Center. Please look in your child's Friday Folder this week for more information!

If you do not wish to have Morton release student information (and pictures) to the newspaper or other media sources and/or you do not want your child's name/picture published in the Messenger or on our website, **you are required to notify the principal in writing prior to the last Friday in September (September 30, 2016)**. You can learn more about this information in the Course Handbook or contact Mrs. Bergstrom at 402 715-1290. Thank you!

~All Things Morton

NEWS FROM THE HEALTH ROOM

State-mandated health screenings for all students from pre-K through 4th grade are planned for September and will include vision, hearing, height, and weight. If there are any questions, please contact the health room. If pre-school and kindergarten students have this information on his/her physical exam on file, no additional screening will be done. If you have any vision or hearing concerns as the school year progresses, just let the health room know and we will re-screen your child at your request. Results will be sent home unless there is a hearing or vision concern.



TO PARENTS, STUDENTS AND STAFF OF MORTON ELEMENTARY SCHOOL

In compliance with the Environmental Protection Agency's (EPA) rules and regulations, the district utilizes the AMI Group of Omaha to inspect and report on the presence and condition of all asbestos-containing materials in our facilities. AMI, working with the district, spares no effort to thoroughly inspect, sample, test and document suspected and previously known locations. Our current 6-month re-inspection report includes documentation of our findings, as well the current status of the material. It is the district's intent to eliminate as much of the "assumed asbestos-containing material" from the reports as we reasonably can, through sampling and analysis.

Through these procedures, AMI's findings for Morton are as follows:

· 12" x 12" VCT floor tile & mastic at rooms 105, 108, 109, 110, 113, 122, 132, 135, 199 and Fire door cores throughout.

The 6-month surveillance report indicates these asbestos-containing materials are being maintained in a safe condition. The Building Plan for Morton is available for review at the site, or the District Plan is available at Millard Schools Support Services Center located at 13906 F Street, Omaha NE.

If you have questions or would like to review the District Plan, please contact Ed Rockwell at 402-715-1396.








Sincerely, Ed Rockwell General Manager for Support Services Asbestos Program Manager

The Mission of J. Sterling Morton Elementary School, whose culture unites families, guarantees all students develop and excel in academic skills and character necessary for personal excellence and responsible citizenship through high-quality, engaging experiences in an academic, challenging and nurturing environment.

The Millard Public Schools Board of Education Policy and Rule 6750.1 states our families provide tennis shoes for physical education. Please provide your child with appropriate footwear which will allow your child's full participation. If your family needs help with appropriate PE shoes for your child(ren), please contact Mrs. Bergstrom (402 715-1290).



MORTON ELEMENTARY SCHOOL UPCOMING DATES

Sept. 5		<u>No School</u>
Sept. 7	11:40 AM - 12:10 PM	Student Council Meeting
Sept. 9	6:00 - 8:00 PM	Back to School Carnival Sponsored by: PTA 
Sept. 12 - 16 Sept. 19 - 23	Before & After School	United Way Campaign begins 
 Sept. 12	8:00 AM	 Safety Patrol Meeting
Sept. 12 	3:45 - 4:15 PM	<u>4th & 5th Grade Book Club</u>
Sept. 14	11:40 AM - 12:10 PM	Student Council Meeting
Sept. 16	7:30 - 8:15 AM 	Donuts for Dollars (United Way Campaign)

SAFETY PATROL

We are proud of our fifth grade students who give their time to serve as Safety Patrol members. *Safety Patrol members for Sept. 2nd - 16th, 2016.

Station #1 (south lot)

Georgia B.
Evan L.

Station # 2 (front door)

Bryce C.
Rylee C.
Capt. Bryce C.

Station # 3 (north lot)

Nora P.
Kat B.
Landon R.



There will be monthly Safety Patrol meetings this year from 8:00 - 8:20 AM.
Next meeting is: September 12th

FROM THE HEALTH ROOM:

The health room is in need of shorts or sweatpants smaller sizes. We are also in need of girls and boys underwear (smaller sizes) and girls socks.

Thank you!

